Ford 64.12, Bros. Wall 26.16, Travel 506.43, other 25,95 2 new tam , 7 disc. 56 p brs. study 12+12 total R 2.66 THE CHURCHOF **Missionary Weekly Planner** Missionary's name Enter dates of reporting week **IESUS CHRIST** (month) 15 (day), 19 83 M 1H Companion's name (month) OF LATTER-DAY Proselyting area Zone and district mitchelle Plains SAINTS Use this side of the form at the beginning of each week to set proselyting goals with your companion and to plan your activities. Use the reverse side to record all current families in your teaching pool and proselyting results as they occur. Carry this form with you each day. Include all contacts by you and your companion, whether done separately, as in splits, or together Proselyting goals for this week Discussions resulting in return teaching appointment or baptism Number of potential converts\* Number of potential converts\* Number of potential converts\* Number of new families you plan (number you plan to accomplish) you plan to schedule for baptism you plan to baptize. to add to your teaching pool. you plan to have at sacrament (nonmembers who commit to a firm meeting. baptismal date) Calendar Refer to your goals above and plan together daily the appointments and activities necessary to reach your goals Thursday 13 JAN Sunday Monday Tuesday Wednesday 12 Friday 14 Saturday 6am. up 6:30 6:30 P-DAY up at 5:45 AM wrote letters to 7:00 7:00 R hr sty IR break post IR unles Cookers 7:30 left for MP ( natchell's Plain new wembers + 7:30 MEHE 7:30 Mp investigators in 8:00 to pick up. Stephangs Family Buy model for FHE 8:00 8:00 blefast 8:30 take to elunch 8:30 Review 8:30 get check at bank to 9:00 Men ande malsens here 9:00 they stood us up 9:00 pay auto menance 9:30 wash elither 9:30 arrived late at 2nd Br 9:30 PERM 10:00 10:00 10:00 shop have for appointme 10:30 PERM ANENT 10:30 10:30 appolos Fam, not home 11:00 11:00 Male 11:30 at Bankes trying to 11:30 11:30 met nors and R Zone Conf Prest lis nitchell in cash U.S. checks 12:00 12:00 " welody Jun 12:30 12:30 12:30 Margette of Elder 1:00 1:00 1:00 Siner 1:30 preparation 1:30 2:00 2:00 2:00 Conjeture 1/2 2:30 movie ET 2:30 2:30 3:00 3:00 merle Legia 3:30 3:30 My Nicturs 3:30 DDM. 3:30 4:00 4:00 4:00 Jenne Founds M/P 2 md 13. 4:30 4:30 4:30 witchelle Pla: Merconial 5:00 5:00 5:00 5:30 prysulite Parsons Joshua 5:30 MP Supper 6:00 6:00 6:00 Haupt + new Ill three so alexander Fo held FHE with 6:30 6:30 6:30 7:00 7:00 Browns (Members 7:00 Cedura Disc 7:30 7:30 7:30 hot das Maggotte study Eva (not home) 8:00 8:00 8:00 Ene adams 8:30 8:30 appolos 8:30 Joubert 9:00 9:00 1R working on 9:00 9:30 30+3c \*Potential convert-(1) any person who will be nine years of age or over at the time of baptism, or PFMI0676 11/81 Printed in USA pres 4 hr (2) any person who will be eight years of age at the time of baptism whose parents are both nonmembers. pros ~ 10hr proc 8 hr 1 new Family. pros-10 hrs mrs. 8 for 1 BOOM pros 14 los pres 10 hr. (3 Families) 2 BOM

## Weekly Cord of Proselyting Results



Carry this form with you and re	cord result																			11	
Current families in teaching pool (list the full name of each family you are now teaching)  Example: Rex Brown	Number of potential converts* in the family	Source of Contact N—Nonmember or self referral M—Member referral L—LDS mass media (T.V., radio,	Check if new family this week	Number of potential converts* who attended sacrament meeting this week	Enter the number of the discussion presented and the date of your next teaching appointment.  Circle discussion if member/friendshipper was present (LDS member who is a personal friend of the nonmember).  FHE—Family Home Evening 3—Continuing Revelation 6—Our Relationship to Christ 1—The Restoration 4—Truth versus Error 7—Membership in the Kingdom 8—Other prepared gospel presentations											conver	Number of potential converts* scheduled for baptism and the date of the baptism				
					Sunday		Monday		Tue	Tuesday		Wednesday		Thursday		Friday		Saturday			
					2	3/31			3	4/3					4	4/5			5	4/18	
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<sup>\*</sup>Potential Convert-(1) any person who will be nine years of age or over at the time of baptism, or (2) any person who will be eight years of age at the time of baptism whose parents are both nonmembers.